

Congregation T'shuvat Yisrael – www.Yeshuati.com

Rabbi Bob Benbow

For those who do not know, the Portion name comes from the first word or words of the portion in Torah. This week, Emor, is translated as “Said.”

The Torah Portion for this week is for Emor (see readings below).

Torah – Lev. 21:1– 24:23

Haf Torah – Ezek. 44:15 – 31

Brit Chadashah: – 1 Pet. 2:1 – 12

Psalm: – Ps. 31, 85, 127

Extra Reading: – Mark 11 – 13

Commentary:

And the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; neither shall he go in to any dead body, nor defile himself for his father, or for his mother: neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God upon him: I Am YHVH. (Lev. 12:10-12) And you shall make a plate pure gold, and grave upon it, the engravings of a signet, HOLINESS TO THE LORD/YHVH. And you shall put it on a blue lace, that it may be upon the miter; upon the forefront of the miter it shall be. And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the Children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before YHVH. (Ex. 28:36-38) And Moses brought Aaron and his sons, and washed them with water. And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bout to him therewith. And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. And he put the miter upon his head; also upon the miter, upon his forefront, did he put the golden plate, the holy crown; as YHVH commanded Moses. And Moses took the anointing oil, and anointed the Tabernacle and all that therein, and sanctified them. And he sprinkled thereof upon the Altar seven times, and anointed the Altar and all his vessels, both the laver and his foot, to sanctify them. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. And Moses took of the anointing oil, and of the blood which upon the Altar, and sprinkled upon Aaron, upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, his garments, and his sons, and his sons' garments with him. (Lev. 8:6-12,30) “Crown”, in the Hebrew the word is “nezer”, Strong's #5145 (from #5144, “nazar”, to hold aloof; abstain from impurity; devote; be set apart), which means to: be something set apart, dedication [of a priest or Nazirite], also a chaplet [of royalty], consecration,

crown, hair, separation. (The New Strong's Exhaustive Conc.) "Crown" in the English has many meanings, a few of which are: *a symbol of sovereignty, often made of a precious metal and may have gems on it; a circle made for the head to be a reward for an achievement; a representation of power and dominion of a sovereign; an exalting or primary attribute; the act of giving of an honor or reward; to complete worthily, bring to a successful conclusion; the highest point of an arch, vault, or road.* (Dictionary.com)

Judah, you whom your brethren shall praise: your hand in the neck of your enemies; your father's children shall bow down before you. Judah a lion's whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and to him the gathering of the people. Joseph a fruitful bough, a fruitful bough by a well; branches run over the wall: The archers have sorely grieved him, and shot and hated him: but his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty (God) of Jacob; (from thence the shepherd, the stone of Israel:) by the God of your father, who shall help you; and by the Almighty, Who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb: the blessings of your father have prevailed above the blessings of my progenitors to the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. (Gen. 49:8-10,22-26)

The king shall joy in your strength, O YHVH; and in Your salvation how greatly shall he rejoice! You have given him his heart's desire, and have not withheld the request of his lips. Selah. For You preventest him with the blessings of goodness: You set a crown of pure gold on his head. Be You exalted, YHVH, in Your own strength: will we sing and praise Your power. (Ps. 21:1-3,13)

Wisdom the principal thing; get wisdom: and with all your getting get understanding. Exalt her, and she shall promote you: she shall bring you to honour, when you do embrace her. She shall give to your head an ornament of grace: a crown of glory shall she deliver to you. (Pv. 4:7-9)

A virtuous woman a crown to her husband: but she that makes ashamed as rottenness in his bones. (Pv. 12:4)

The hoary head a crown of glory, if it be found in the way of righteousness. (Pv. 16:31)

The crown is fallen [from] our head: woe unto us, that we have sinned! For this our heart is faint; for these our eyes are dim. (Lam. 5:16,17)

And YHVH their God shall save them in that day as the flock of His people: for they the stones of a crown, lifted up as an ensign upon His land. (Zech. 9:16)

And when they had platted a crown of thorns, they put upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews! (Mat. 27:29)

Then came Yeshua forth, wearing the crown of thorns, and the purple robe. And [Pilate] said to them, Behold the man! (John 19:5)

Know you not that they which run in a race run all, but one receives the prize? So run, that you may obtain. And every man that strives for the mastery is temperate in all things. Now they to obtain a corruptible crown; but we an incorruptible. (1 Cor. 9:24,25)

For what our hope, or joy, or crown of rejoicing? [Are] not even you in the presence of our Lord Yeshua Messiah at His coming? For you are our glory and joy. (1 Thes. 2:19,20)

I have fought a good fight, I have finished [my] course, I have kept the faith:

henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, shall give me at that day: and not to me only, but to all them also that love His appearing. (2 Tim. 7,8) Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life, which the Lord has promised to them that love Him. (Jas. 1:10) Feed the flock of God which is among you, taking the oversight, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over heritage, but being ensamples to the flock. And when the Chief Shepherd shall appear, you shall receive a crown of glory that fades not away. (1 Pet. 5:2-4) Fear none of those things which you shall suffer: behold, the devil shall cast of you into prison, that you may be tried; and you shall have tribulation ten days: be you faithful to death, and I will give you a crown of life. (Rev. 2:10) Because you have kept the word of My patience, I also will keep you from the hour of temptation, which shall come upon all the world, to try them that dwell on the earth. Behold, I come quickly: hold that fast which you have, that no man take your crown. (Rev. 3:10,11) Crowns, given by Him, to cast before Him. Selah....