

Congregation T'shuvat Yisrael – www.Yeshuati.com

Rabbi Bob Benbow

For those who do not know, the Portion name comes from the first word or words of the portion in Torah. This week, Mishpatim, is the Hebrew name for Judgments

The Torah Portion for this week is for Mishpatim (see readings below).

Torah: – Ex. 21:1–24:18

Haf Torah: – Jer. 34:8–22 ; 33:25,26

Brit Chadashah: – Matt. 5:38–48; 15:1–20; Heb. 9:15–22; 10:28–39

Psalms: – Ps. 18, 72, 119 (Kaf, Lamed)

Extra Reading: – Matt 16 – 18

The Torah Commentary:

*Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in clearness. And upon the nobles of the Children of Israel He laid not His hand: also they saw God, and did eat and drink. And YHVH said unto Moses, Come up to Me into the mount and be there: and I will give you tables of stone, and a Torah/law, and commandments which I have written; that you may teach them. And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said to the elders, **Tarry/Wait** you here for us, until we come again to you: and, behold, Aaron and Hur with you: if any man have any matters to do, let him come to them. And Moses went up into the mount, and a cloud covered the mount. And the glory of YHVH abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called to Moses out of the midst of the cloud. And the sight of the glory of YHVH like devouring fire on the top of the mount in the eyes of the Children of Israel. And Moses went into the midst of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights. (Ex. 24:9-18) To whom then will you liken Me, or shall be equal? says the Holy One. Lift up your eyes on high, and behold Who has created these, that brings out their host by number: He calls them all by names by the greatness of His might, for that is strong in power, not one fails. Why say you, O Jacob, and speak, O Israel, My way is hid from YHVH, and my judgment is passed over from my God? Have you not known? Have you not heard, the everlasting God, the YHVH, the Creator of the ends of the earth, faints not, neither is weary? No searching of His understanding. He gives power to the faint; and to no might He increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that **wait** upon YHVH shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they*

shall walk, and not faint. (Is. 40:25-31) Unto You, O YHVH, do I lift up my soul. O my God, I trust in You: let me not be ashamed, let not my enemies triumph over me. Yes, let none that **wait** on You be ashamed: let them be ashamed which transgress without cause. Show me Your ways, O YHVH; teach me Your paths. Lead me in Your truth, and teach me: for You the God of my salvation; on You do I **wait** all the day. Remember, O YHVH, Your tender mercies and Your lovingkindnesses; for they ever of old. Remember not the sins of my youth, nor my transgressions: according to Your mercy remember You me for Your goodness' sake, O YHVH. Good and upright YHVH: therefore will He teach sinners in the way. The meek will He guide in judgment: and the meek will He teach His way. All the paths of YHVH mercy and truth to such as keep His covenant and His testimonies. O keep my soul, and deliver me: let me not be ashamed; for I put my trust in You. Let integrity and uprightness preserve me: for I **wait** on You. Redeem Israel, O God, out of all his troubles. (Ps. 25:1-10,20-22) **Wait** on YHVH: be of good courage, and He shall strengthen your heart: **wait**, I say, on YHVH. (Ps. 27:14) Trust in YHVH, and do good; you shall dwell in the land, and truly you shall be fed. Delight yourself also in YHVH; and He shall give you the desires of your heart. Commit your way to YHVH; trust also in Him; and He shall bring to pass. And He shall bring forth your righteousness as the light, and your judgment as the noonday. Rest/Be silent in YHVH, and **wait** patiently for Him: fret not yourself because of him who prospers in his way, because the man who brings wicked to pass. Cease from anger, and forsake wrath: fret not yourself in any wise to do evil. For evildoers shall be cut off: but those who **wait** upon YHVH, they shall inherit the earth. (Ps. 37:3-9) My soul, **wait** you only upon God; for my expectation from Him. He only my rock and my salvation: my defense; I shall not be moved. In God my salvation and my glory: the rock of my strength, my refuge, in God. Trust in Him at all times; you people, pour out your heart before Him: God a refuge for us. Selah. (Ps. 62:5-8) Unto You lift I up my eyes, O You that dwells in the heavens. Behold, as the eyes of servants unto the hand of their masters, and as the eyes of a maiden to the hand of her mistress; so our eyes **wait** upon YHVH our God, until that He have mercy upon us. (Ps. 123:1,2) Therefore turn to your God: keep mercy and judgment, and **wait** on your God continually. (Hos. 12:6) And they came to a place which was named Gethsemane: and He said to His disciples, Sit you here, while I shall pray. And He took with Him Peter and James and John, and began to be sore amazed, and to be very heavy; and said to them, My soul is exceeding sorrowful to death: **tarry/wait** you here, and watch....And He came, and found them sleeping, and said to Peter, Simon you sleep? could you not watch one hour? Watch you and pray, lest you enter into temptation. The spirit truly ready, but the flesh weak. (read Mk.14:32-42) I will stand upon my watch, and set me upon the tower, and will watch to see what He will say to me, and what I shall answer when I am reproved. And YHVH answered me, and said, Write the vision, and make plain upon tables, that he may run that reads it. For the vision yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, **wait** for it; because it will surely come, it will not tarry. Behold, his soul is lifted up is not upright in him: but the just shall live by his faith. (Hab. 2:1-4) The former

*treatise have I made, O Theophilus, of all that Yeshua began both to do and teach, until the day in which He was taken up, after that He through the Holy Spirit had given commandments to the apostles whom He had chosen: To whom also He showed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the Kingdom of God: and, being assembled together with, commanded them that they should not depart from Jerusalem, but **wait** for the promise of the Father, Which, you have heard of Me. For John truly baptized with water; but you shall be baptized with the Holy Spirit not many days hence. And He said to them, It is not for you to know the times or the seasons, which the Father has put in His own power. But you shall receive power, after that the Holy Spirit is come upon you: and you shall be witnesses to Me both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost part of the earth. And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. (Acts 1:1-9) For we are saved by hope; but hope that is seen is not hope: for what a man sees, why does he yet hope for? But if we hope for that we see not, do we with patience **wait** for. (Rom. 8:24,25) I **wait** for YHVH, my soul does **wait**, and in His word do I hope. (Ps. 130:5) **WAIT!** Selah.*